



City of Spanish Fork Municipal Elections
Campaign Finance Statement
Report of Contributions and Expenditures
(Utah Code Section 10-3-208)

Type of Report	
<input checked="" type="checkbox"/>	All Primary Election Candidates- no later than 7 days before the date of the Municipal Primary Election. DUE August 5, 2025 by 5:00 p.m.
<input type="checkbox"/>	Candidates Eliminated in Primary- no later than 30 days after the date of the Municipal Primary Election. DUE September 11, 2025 by 5:00 p.m.
<input type="checkbox"/>	Candidates not Eliminated in Primary- 28 days prior to General Election. DUE October 7, 2025 by 5:00 p.m.
<input type="checkbox"/>	Candidates not Eliminated in Primary- no later than 7 days before the Municipal General Election. DUE October 28, 2025 by 5:00 p.m.
<input type="checkbox"/>	All General Election Candidates- no later than 30 days after the Municipal General Election. DUE December 4, 2025 by 5:00 p.m.
<input type="checkbox"/>	30 days after Disqualification- Varies: contact your Municipal Clerk/Recorder for the date.

Report Verification	
I, <u>Edes Hill</u>	
Print Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
Signature <u>[Signature]</u>	Date <u>8/4/2025</u>
Address <u>2507 E. Doubletree Pr.</u> Spanish Fork, UT 84660	
Email <u>edes.hill@gmail.com</u>	Phone Number <u>385-277-2992</u>
Office Seeking: <input type="checkbox"/> Mayor (4-yr) <input checked="" type="checkbox"/> Council Member (4-yr)	

To File this Form Email or deliver to: Spanish Fork City Recorder 40 South Main Street room 130 Spanish Fork, UT 84660 tsilver@spanishfork.gov For More Information Contact the Recorder's Office (801) 804-4530
--

For Office Use Only	
<input checked="" type="checkbox"/>	Date Received <u>8/5/2025</u>
<input checked="" type="checkbox"/>	Time Received <u>7:30am</u>
<input checked="" type="checkbox"/>	Received by <u>Tara Silver</u>

Schedule A
Itemized Contributions Received

Name of Donor	Amount of Contribution Exceeding \$50.00
Fides Hill Carry over from 2025	\$ 79.27
SUBTOTAL FOR THIS PAGE	\$ 79.27 / 14
TOTAL CONTRIBUTIONS RECEIVED	\$ 79.27 / 14

Attach additional pages if needed

Schedule B
Itemized Expenditures

Name of Recipient	Amount of Expenditure Exceeding \$50.00
Utah County Republican Party	\$150.00 <i>xc</i>
Costco Candy for meet & greet	\$24.71 <i>xc</i>
SUBTOTAL FOR THIS PAGE	\$ 74.71
TOTAL EXPENDITURES	\$ 74.71

Attach additional pages if needed

18

In-Kind and Other Nonmonetary Contributions Received

Attach additional pages if needed

18

Summary Page

(Complete this page after filling out Schedules A, B & C)

	Total thru July 31	Total Remaining September 11	Total thru October 2	Total thru October 23	Total Remaining December 4	Campaign Total
Balance at Beginning of Reporting Period:	\$ 79 ^{27/4}	\$	\$	\$	\$	\$
+ CONTRIBUTIONS RECEIVED						
TOTAL CONTRIBUTIONS - (Schedule A):	\$ 0	\$	\$	\$	\$	\$
+ AGGREGATE TOTAL						
Aggregate total of all contributions that individually do not exceed \$50:	\$ 0	\$	\$	\$	\$	\$
= TOTAL CONTRIBUTI ONS	\$ 79 ^{27/4}	\$	\$	\$	\$	\$
- EXPENDITURES MADE						
TOTAL EXPENDITURES - (Schedule B):	\$ 74 ^{71/4}	\$	\$	\$	\$	\$
BALANCE SUMMARY						
Balance at Close of Reporting Period:	\$ 4.56 ^{1/4}	\$	\$	\$	\$	\$

Attach Schedule C

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

Total Campaign Contributions \$500 or less:	\$ 0
Total Campaign Expenditures \$500 or less:	\$ 74 ^{71/4}

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.

18